Return with photos and check to:

Westshore Arts Council c/o Robert Pearl 3307 Sandy Lane, Avon OH 44011

#### **Please Print:**

NAME \_\_\_\_\_

ADDRESS\_\_\_\_\_

PHONE \_\_\_\_\_

DIVISION

MEDIUM

# FEE: <u>\$30</u> for up to 3 pieces of art

Artist's signature acknowledg	es agreement
with entry rules	

\_\_\_\_

SIGN \_\_\_\_\_

DATE

\*By submission of work artists waive all claims against WAC and WPPL for loss or damage to works. Permission to photograph work for publicity is understood.

\*Any artist interested in demonstrating their artwork Saturday mornings in the lobby of Porter Library on August 10<sup>th</sup>, 17<sup>th</sup> or 24, please contact Robert Pearl at 440-554-7522.

# TWENTY-THIRD ANNUAL

# COMMUNITY OF FINE ARTS SHOW

# **ENTRY FORM**

A Juried Art Show Presented by the Westshore Arts Council` In cooperation with the Westlake Porter Public Library

August 5<sup>th</sup> – August 31<sup>st</sup>, 2024

Westlake Porter Public Library 27333 Center Ridge Road Westlake, OH 44145 440-871-2600

Galleries open during library hours Awards Ceremony and "Meet the Artists" Reception Saturday, August 31, 2024 2:00-3:00 p.m.



Westshore Arts Council

# WAC Mission Statement

To provide the Westshore communities with an enhanced and broadened cultural life through the promotion, coordination, and development of programs that will result in awareness, education and involvement in the arts.

## Become a member

If you have a love of the arts, want to meet people with similar interests, have artistic talent to share, or just want to enjoy a few hours volunteering at Arts events, **join the Westshore Arts Council.** 

440-554-7522

www.westshoreac.org

"Art washes away from the soul the dust of everyday life."

Pablo Picasso

#### **ENTRY RULES: Please read carefully**

- All entrants must be a member of the Westshore Arts Council. Individual membership is \$25. See website for information.
- A **non-refundable \$30 entry fee** is required for up to three pieces.
- Make Checks payable to WAC.
- Only white, off-white or gray mats will be accepted. **No colored mats**.
- All selected artwork and photographs must be properly framed and wired. **Saw-tooth hangers will not be accepted**.
- Finished frame size minimum 5"x7", with maximum of 36"x48".
- Artwork/photography must be entrant's ORIGINAL WORK, not entered in a previous COFA art show.
- No lithographs or printmaking accepted unless a limited edition and numbered #1.
- Title, medium, price (or NFS), artist's name and address must be affixed to the back of each piece.
- The WAC/COFA committee reserves the right to decline entries if criteria are not met, or the content deemed inappropriate. It may also limit the number of entries accepted based on space available.

## ENTER BY MAIL-BY JULY 12

- Submit a color photograph sized 4"x6" to 8"x10" of each work.
- Write title, medium, price (or NFS), artist's name and phone number on back of each photograph.

# ENTER BY MAIL (cont'd.)

• Mail entry form, photographs and payment to: WAC, c/o Robert Pearl, 3307 Sandy Lane, Avon, OH 44011.

#### **ACCEPTED ENTRIES DROP OFF:**

Saturday, August 3, 9:30 a.m. – 12:30 p.m.

- All work must be dropped off at the Westlake Porter Public Library 27333 Center Ridge Road Westlake, OH 44145
- No entry forms, fees, or changes will be accepted on drop-off day.

#### HANGING THE ARTWORK/ PHOTOGRAPHS:

The show will be hung on Saturday, August  $3^{rd}$  between 1:00 - 4:00 p.m.

#### Volunteers needed to hang artwork.

Please contact Robert at: 440-554-7522 or robrtpearl@aol.com.

# PICK UP: Saturday, August 31st., 3:30-4:30

**p.m. after reception**. No work will be signed out before **3:30 p.m**.

All work must be checked out at the WAC checkout desk. <u>Photo ID required</u>. No artwork can be left at the library for later pickup.

#### **ARTWORK FOR SALE:**

Artists and Photographers are encouraged to offer their work for sale. If a price is not listed, the work will not be for sale. All sales of COFA Show art will be handled by WAC and WAC will retain 20% of each sale, which will be donated to the Westlake Porter Library.

# DIVISIONS:

#### AMATEUR/SEMI PROFESSIONAL

- Adult or Student, over 18 years of age.
- Hobbyist

#### SEASONED PROFESSIONAL

- Over 18 years of age.
- Have website with work for sale
- Received payment for work
- Have entered many competitions and won or received high recognition

#### **MEDIUM** for both Divisions

- Oil/Acrylic
- Watercolor
- Drawing/Pen & Ink
- Charcoal/Pastel
- Mixed Medium
- Photography
- Digital
- Printmaking (numbered as #1)

## AWARDS in each Division/Medium

- \$100 First Place
- \$50 Second Place
- \$25 Honorable Mention

#### JUDGES: TO BE ANNOUNCED

Examples of judges' artwork will be on display during the show.

**NOTE**: Entries must remain on display for the duration of the exhibition.